

CLARE COLLEGE CHAPEL



Choral Evensong

Sunday next before Lent

Sunday 19 February 2023

6.00 p.m.

Voluntary *Petit Canon*

Nadia Boulanger (1887–1979)

All stand as the choir and clergy enter

The Introit is sung

Introit How beloved is your dwelling place, O Lord of hosts,
 my soul yearns, faints, my heart and my flesh cry.
The sparrow found a house and the swallow, her nest,
 where she may raise her young.
They pass through the valley of bakka,
 they make it a place of springs.
The autumn rains also cover it with pools.

Words *Psalm 84*
Music *Caroline Shaw (1982–)*

Welcome The Dean

Responses *(sung by the choir)*

O Lord, open thou our lips;
And our mouth shall show forth thy praise.

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord;
The Lord's Name be praised.

Music *Lucy Walker (1998–)**

**These responses were composed for and premiered by the Choir in 2021*

All sit

Psalm 84

O how amiable are thy dwellings: thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord: my
heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house, and the swallow a nest where she
may lay her young: even thy altars, O Lord of hosts, my King and my God.
Blessed are they that dwell in thy house: they will be always praising thee.
Blessed is the man whose strength is in thee: in whose heart are thy ways.
Who going through the vale of misery use it for a well: and the pools are filled
with water.
They will go from strength to strength: and unto the God of gods appeareth
every one of them in Sion.
O Lord God of hosts, hear my prayer: hearken, O God of Jacob.
Behold, O God our defender: and look upon the face of thine Anointed.
For one day in thy courts: is better than a thousand.
I had rather be a door-keeper in the house of my God: than to dwell in the
tents of ungodliness.
For the Lord God is a light and defence: the Lord will give grace and worship,
and no good thing shall he withhold from them that live a godly life.
O Lord God of hosts: blessed is the man that putteth his trust in thee.

All stand

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end.
Amen.

Music *Martin How (1931–2022, Clare 1949)*

Reading

Psalm 126

Here begins the 126th Psalm.

When the Lord restored the fortunes of Zion,
we were like those who dreamed.

² Our mouths were filled with laughter,
our tongues with songs of joy.

Then it was said among the nations,
“The Lord has done great things for them.”

³ The Lord has done great things for us,
and we are filled with joy.

⁴ Restore our fortunes, Lord,
like streams in the Negev.

⁵ Those who sow with tears
will reap with songs of joy.

⁶ Those who go out weeping,
carrying seed to sow,
will return with songs of joy,
carrying sheaves with them.

Here ends the first reading.

All stand as the Choir stands

Magnificat

(sung by the Choir)

My soul doth magnify the Lord:

and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath showed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Words *Luke 1: 46–55*

Music *Amy Beach (1867–1944), in A*

All sit

Here begins the 20th chapter of the Gospel of John.

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ² So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, ‘They have taken the Lord out of the tomb, and we don’t know where they have put him!’

³ So Peter and the other disciple started for the tomb. ⁴ Both were running, but the other disciple outran Peter and reached the tomb first. ⁵ He bent over and looked in at the strips of linen lying there but did not go in. ⁶ Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, ⁷ as well as the cloth that had been wrapped round Jesus’ head. The cloth was still lying in its place, separate from the linen. ⁸ Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. ⁹ (They still did not understand from Scripture that Jesus had to rise from the dead.) ¹⁰ Then the disciples went back to where they were staying.

¹¹ Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb ¹² and saw two angels in white, seated where Jesus’ body had been, one at the head and the other at the foot.

¹³ They asked her, ‘Woman, why are you crying?’

‘They have taken my Lord away,’ she said, ‘and I don’t know where they have put him.’ ¹⁴ At this, she turned round and saw Jesus standing there, but she did not realise that it was Jesus.

¹⁵ He asked her, ‘Woman, why are you crying? Who is it you are looking for?’

Thinking he was the gardener, she said, ‘Sir, if you have carried him away, tell me where you have put him, and I will get him.’

¹⁶ Jesus said to her, ‘Mary.’

She turned towards him and cried out in Aramaic, ‘Rabboni!’ (which means ‘Teacher’).

¹⁷ Jesus said, ‘Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, “I am ascending to my Father and your Father, to my God and your God.”’

¹⁸ Mary Magdalene went to the disciples with the news: ‘I have seen the Lord!’ And she told them that he had said these things to her.

Here ends the second reading.

Nunc dimittis (*sung by the choir*)

Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Words *Luke 2: 29–32*
Music *Amy Beach, in A*

The Apostles' Creed (*All turn towards the East*)

I believe
All in God, the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting.
Amen.

The Lesser Litany and Responses (*sung by the choir*)

The Lord be with you
And with thy spirit.

All kneel or sit
Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven...

O Lord, shew thy mercy upon us;
And grant us thy salvation.

O Lord, save the King;
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness;
And make thy chosen people joyful.

O Lord, save thy people;
And bless thine inheritance.

Give peace in our time, O Lord;
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us;
And take not thy Holy Spirit from us.

The Collects

The First Collect, for the Day:

O Lord God, who seest that we put not our trust in any thing that we do;
Mercifully grant that by thy power we may be defended against all adversity;
through Jesus Christ our Lord. Amen.

The Second Collect, for Peace:

O God, from whom all holy desires, all good counsels, and all just works do
proceed: Give unto thy servants that peace which the world cannot give; that
both, our hearts may be set to obey thy commandments, and also that by thee we
being defended from the fear of our enemies may pass our time in rest and
quietness; through the merits of Jesus Christ our Saviour. Amen.

The Third Collect, for Aid against all Perils:

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend
us from all perils and dangers of this night; for the love of thy only Son, our
Saviour, Jesus Christ. Amen.

Music *Lucy Walker*

All sit

Anthem

Creator of the stars of night,
Thy people's ever-lasting light.
Jesu Redeemer, save us all
And hear thy servants when they call.

Thou, grieving that the ancient curse
Should doom to death a universe,
Hast found the medicine full of grace
To save and heal a ruined race.

Thou cam'st the bride-groom of the bride,
As drew the world to evening tide.
Proceeding from a virgin shrine,
The spotless victim all divine.

At whose dread name, majestic now,
All knees must bend, all hearts must bow;
And things celestial thee shall own,
And things terrestrial, Lord alone.

O thou whose coming is with dread,
To judge and doom the quick and dead,
Preserve us while we dwell below,
From ev'ry insult of the foe.

To God the Father, God the Son,
And God the Spirit, Three in One,
Laud, honour, might and glory be,
From age to age eternally.

Amen.

Words Anonymous 7th century, *trans. John M. Neale (1818–66)*
Music *Diana Burrell (1948–)*

The Prayers, which conclude with the Grace

All **The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, evermore. Amen.**

Notices The Dean

All stand

Hymn 383 Jesu, Lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.

Other refuge have I none,
Hangs my helpless soul on thee;
Leave, ah, leave me not alone,
Still support and comfort me.
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.

Thou, O Christ, art all I want,
More than all in thee I find:
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.

Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of thee,
Spring thou up within my heart,
Rise to all eternity.

Words *Charles Wesley (1707–88)*
Music *Aberystwyth, Joseph Parry (1841–1903)*

All sit

Sermon The Decani Scholar, Hannah Fytche

All stand

Hymn 485

Thy hand, O God, has guided
Thy flock, from age to age;
The wondrous tale is written,
Full clear, on every page;
Our fathers owned thy goodness,
And we their deeds record;
And both of this bear witness,
One Church, one Faith, one Lord.

Thy heralds brought glad tidings
To greatest, as to least;
They bade men rise, and hasten
To share the great King's feast;
And this was all their teaching,
In every deed and word,
To all alike proclaiming
One Church, one Faith, one Lord.

Through many a day of darkness,
Through many a scene of strife,
The faithful few fought bravely
To guard the nation's life.
Their gospel of redemption,
Sin pardoned, man restored,
Was all in this enfolded,
One Church, one Faith, one Lord.

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
And cast away our crown?
Not so: in God's deep counsels
Some better thing is stored;
We will maintain, unflinching,
One church, one Faith, one Lord.

Thy mercy will not fail us,
Nor leave thy work undone;
With thy right hand to help us,
The victory shall be won;
And then, by men and angels,
Thy name shall be adored,
And this shall be their anthem,
One Church, one Faith, one Lord.

Words *Edward Plumptre (1821–91)*
Music *Thornbury, Basil Harwood (1869–1949)*

The Blessing

All remain standing as the choir and clergy leave the chapel

Voluntary *Prelude on an Old Folk Tune*

Amy Beach

If leaving the Chapel before the end of the Voluntary, please do so quietly and respectfully to those staying to listen.

This term's Chapel collections are for Bede House, a local community charity in Bermondsey, south London, with which Clare has long-standing links. Bede House's work focuses on four key services: learning disabilities, youth work, domestic violence, and community engagement. You can find out more at bedehouse.org.uk. Bede is a community charity which breaks down social barriers and brings people together to achieve their ambitions. Bede runs a friendly café and community centre in the middle of the Abbeyfield estate in Bermondsey, and its specialist teams also provide person-centred, empowering support for survivors of domestic abuse and their families, and for local people with learning disabilities. For further information about Bede's work, and ways you can get involved, please visit www.bedehouse.org or email admin@bedehouse.org.

Drinks follow the service in the ante-Chapel, to which all are warmly welcome.

Supper (served with wine) follows in the Buttery at 7.30pm, for those who would like to stay. Payment for supper can be made by card at the Buttery till (£6 for Clare students, £13.80 for guests).

SERVICES AND EVENTS THIS WEEK:

Tuesday 21 st	6:15 p.m.	Choral Evensong (in Chapel)
Ash Wednesday 22 nd	10.00 p.m.	Vigil with Imposition of Ashes (in Chapel)
Thursday 23 rd	6.15 p.m.	Choral Evensong (in Chapel)
Sunday 26 th	10.00 a.m. 5.25 p.m. 6.00 p.m.	Holy Communion (in Chapel) <i>followed by breakfast</i> Organ Recital (in Chapel) Choral Evensong (in Chapel) <i>Guest speaker: Dr Eve Poole OBE</i>

Please note that the use of cameras, recording equipment, video cameras and mobile phones is not permitted in Chapel.