

CLARE COLLEGE CHAPEL



Choral Eucharist

on the Feast of Christ The King

Sunday 20 November 2022
6.00 p.m.

The Eucharist setting is *Mass for four voices* by *William Byrd (1543–1623)*

Voluntary *Christ unser Herr zum Jordan kam*, BWV 684

J. S. Bach (1685–1750)

All stand as the choir and clergy enter

Introit

Herrscher des Himmels, erhöre das Lallen, Lass dir die matten Gesänge gefallen, Wenn dich dein Zion mit Psalmen erhöht! Höre der Herzen frohlockendes Preisen, Wenn wir dir itzo die Ehrfurcht erweisen, Weil unsre Wohlfahrt befestiget steht!	<i>Ruler of heaven, bear our stammering, let our feeble singing please you, when your Zion exalts you with psalms! Hear our hearts' jubilant praise, when we now display our awe before you, because our welfare is assured.</i>
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Words *Christmas Oratorio*
Music *J. S. Bach*

Welcome & Opening Prayer (the Dean)

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All sit

Old Testament Reading

Here begins the 22nd Psalm.

For the director of music. To the tune of 'The Doe of the Morning'. A psalm of David.

My God, my God, why have you forsaken me?

Why are you so far from saving me,
so far from my cries of anguish?

² My God, I cry out by day, but you do not answer,
by night, but I find no rest.

³ Yet you are enthroned as the Holy One;
you are the one Israel praises.

⁴ In you our ancestors put their trust;
they trusted and you delivered them.

⁵ To you they cried out and were saved;
in you they trusted and were not put to shame.

⁶ But I am a worm and not a man,
scorned by everyone, despised by the people.

⁷ All who see me mock me;
they hurl insults, shaking their heads.

⁸ 'He trusts in the Lord,' they say,
'let the Lord rescue him.'

- Let him deliver him,
since he delights in him.’
- ⁹ Yet you brought me out of the womb;
you made me trust in you, even at my mother’s breast.
- ¹⁰ From birth I was cast on you;
from my mother’s womb you have been my God.
- ¹¹ Do not be far from me,
for trouble is near
and there is no one to help.
- ¹² Many bulls surround me;
strong bulls of Bashan encircle me.
- ¹³ Roaring lions that tear their prey
open their mouths wide against me.
- ¹⁴ I am poured out like water,
and all my bones are out of joint.
My heart has turned to wax;
it has melted within me.
- ¹⁵ My mouth is dried up like a potsherd,
and my tongue sticks to the roof of my mouth;
you lay me in the dust of death.
- ¹⁶ Dogs surround me,
a pack of villains encircles me;
they pierce my hands and my feet.
- ¹⁷ All my bones are on display;
people stare and gloat over me.
- ¹⁸ They divide my clothes among them
and cast lots for my garment.

This is the word of the Lord.
Thanks be to God.

All stand.

Gospel Acclamation

Alleluia. Alleluia. Alleluia.
Alleluia. Alleluia. Alleluia.

His power is an everlasting power that shall not be taken away;
His Kingdom shall not be destroyed.
Alleluia. Alleluia. Alleluia.

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to John.

So the soldiers took charge of Jesus.¹⁷ Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha).¹⁸ There they crucified him, and with him two others – one on each side and Jesus in the middle.

¹⁹ Pilate had a notice prepared and fastened to the cross. It read: Jesus of Nazareth, the King of the Jews. ²⁰ Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. ²¹ The chief priests of the Jews protested to Pilate, "Do not write 'The King of the Jews,' but that this man claimed to be king of the Jews." ²² Pilate answered, "What I have written, I have written."

²³ When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

²⁴ "Let's not tear it," they said to one another. "Let's decide by lot who will get it."

This happened that the scripture might be fulfilled that said,

"They divided my clothes among them
and cast lots for my garment."

So this is what the soldiers did.

²⁵ Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, "Woman, here is your son," ²⁷ and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

²⁸ Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, "I am thirsty." ²⁹ A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips. ³⁰ When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

This is the Gospel of the Lord.
Praise to you, O Christ.

All sit

Sermon *It is finished*
The Dean

All stand

The Creed

**I believe in one God
the Father almighty,
maker of heaven and earth,
and of all things
visible and invisible:
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,**

God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.
And I believe one catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come.
Amen.

All sit or kneel

Intercessions

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all people:

We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant Charles our King; that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments:

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant all this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession (all)

**Almighty God,
Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
Which we from time to time most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty,
Provoking most justly thy wrath and indignation against us.
We do earnestly repent,
And are heartily sorry for these our misdoings;
The remembrance of them is grievous unto us;
The burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.**

Kyrie (Choir)

Kyrie eleison.	<i>Lord, have mercy.</i>
Christe eleison.	<i>Christ, have mercy.</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

Absolution Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*)

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*)

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. (*1 John 2:1*)

All stand

Hymn 271

Alleluya, sing to Jesus,
His the sceptre, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus out of every nation,
Hath redeemed us by his blood.

Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?

Alleluya, Bread of Angels,
Thou on earth our food, our stay;
Alleluya, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluya, King eternal,
Thee the Lord of lords we own;
Alleluya, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.

Words *William Chatterton Dix (1837–98)*
Music 'Hyfrydol', Melody by *Richard Huw Pritchard (1811–87)*

All remain standing

Eucharistic Prayer

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

Sanctus (Choir)

Sanctus, sanctus, sanctus

Holy, Holy, Holy

Dominus Deus sabaoth.

Lord God of hosts.

Pleni sunt caeli et terra gloria tua.

Heaven and earth are full of thy glory.

Osanna in excelsis.

Hosanna in the highest.

All sit or kneel

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Almighty God, our heavenly Father,
who of thy tender mercy didst give thine only Son Jesus Christ
to suffer death upon the Cross for our redemption;
who made there, by his one oblation of himself once offered,
a full, perfect, and sufficient sacrifice, oblation, and satisfaction,
for the sins of the whole world;
and did institute, and in his holy Gospel command us to continue,
a perpetual memory of that his precious death, until his coming again:
Hear us, O merciful Father, we most humbly beseech thee;
and grant that we receiving these thy creatures of bread and wine,
according to thy Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed Body and Blood:
who, in the same night that he was betrayed, took Bread;
and, when he had given thanks, he brake it,
and gave it to his disciples, saying,

Take, eat; this is my Body which is given for you:
Do this in remembrance of me.
Likewise after supper he took the Cup;
and, when he had given thanks, he gave it to them, saying,
Drink ye all of this; for this is my Blood of the New Testament,
which is shed for you and for many for the remission of sins:
Do this, as oft as ye shall drink it, in remembrance of me.
Amen.

Giving of Communion *during which the Choir sings the Gloria*

Baptised Christians of all denominations are welcome to receive Holy Communion. Others are invited to come forward for a blessing. (Please indicate this by bringing this order of service with you).

Gloria Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, rex caelestis, Deus Pater omnipotens,
Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus. Tu solus Dominus.
Tu solus altissimus, Iesu Christe.
Cum Sancto Spiritu, in gloria Dei Patris. Amen.

*Glory be to God on high
and on earth peace, good will towards men.
We praise thee. We bless thee.
We worship thee. We glorify thee.
We give thanks to thee for thy great glory.
O Lord God, heavenly king, God the Father almighty,
O Lord the only-begotten Son, Jesus Christ,
O Lord God, Lamb of God, Son of the Father.
Thou takest away the sins of the world, have mercy on us.
Thou takest away the sins of the world, receive our prayer.
Thou, that sittest at the right hand of God the Father,
have mercy on us.
For thou only art holy. Thou only art the Lord.
Thou only art most high, Jesus Christ.
With the Holy Spirit, in the glory of God the Father. Amen.*

All remain seated

Prayers after Communion

**Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever.
Amen.**

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Anthem

Slava v vyshnikh Bogu i na zemli mir, v chelovetsekh blagovoleniye. Gospodi, ustne moyi otverzeshi, i usta moya vozvestyat khvalu Tvoyu.	<i>Glory to God in the highest, and on earth peace, goodwill toward men. O Lord, open Thou my lips and my mouth shall show forth Thy praise.</i>
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Words *Anonymous*
Music *Sergei Rachmaninov (1873–1943)*

All stand

Hymn 352 Crown him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem drowns
All music but its own:
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless King
Through all eternity.

Crown him the Virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now his brow adorn:
Fruit of the mystic Rose,
As of that Rose the Stem;
The Root whence mercy ever flows,
The Babe of Bethlehem.

Crown him the Lord of love!
Behold his hands and side,
Rich wounds yet visible above
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.

Crown Him the Lord of peace,
Whose power a sceptre sways
From pole to pole, that wars may cease,
Absorbed in prayer and praise:
His reign shall know no end,
And round his pierced feet
Fair flowers of Paradise extend
Their fragrance ever sweet.

Crown him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime.
Glassed in a sea of light,
Where everlasting waves
Reflect his throne--the Infinite!
Who lives--and loves--and saves.

Words *Matthew Bridges (1800–94)*
Music 'Diademata', *George Elvey (1816–93)*

Blessing The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

All remain standing as the choir and clergy leave the chapel

Voluntary *Symphony No. 6 in g, Op.42, No. 2: V. Finale* *Charles-Marie Widor (1844–1937)*

If leaving the Chapel before the end of the Voluntary, please do so quietly and respectfully to those staying to listen.

SERVICES AND EVENTS FOR THE REMAINDER OF TERM:

Tuesday 22 nd November	6.15 p.m.	Choral Evensong
Thursday 24 th November	6.15 p.m.	BBC Recording (Please arrive in good time if you would like a seat.)
Saturday 26 th November	6.00 p.m.	Advent Carol Service (Ticket holders only)
Sunday 27 th November	6.00 p.m.	Advent Carol Service (Ticket holders only)
Tuesday 29 th November	6.15 p.m.	Choral Evensong
Thursday 1 st December	7.00 p.m.	Staff Christmas Carol Service (This service is not open to the public.)

There are still tickets available for the Choir's concert performances of Bach's *Christmas Oratorio* in the Chapel of Trinity College on Saturday 3 December (tickets: www.adcticketing.com/whats-on/concert/christmas-oratorio/) and for the Choir's Christmas concert, *A Spotless Rose*, in Clare Chapel on Thursday 8 December (www.adcticketing.com/whats-on/concert/a-spotless-rose-at-clare-college/).

Please note that the use of personal cameras, recording equipment, video cameras and mobile phones is not permitted in Chapel.