

CLARE COLLEGE CHAPEL



Choral Evensong
in commemoration of Hugh Latimer

Thursday 14 October 2021
6.15 p.m.

We politely encourage you to wear a face covering when in Chapel, sanitise your hands on arrival and ask that you take this Order of Service away with you at the end.

Please note that the use of cameras, recording equipment, video cameras and mobile phones is not permitted in Chapel.

Voluntary *Schmücke dich, o liebe Seele*, BWV 654 *Johann Sebastian Bach (1685–1750)*

All stand as the choir and clergy enter

The Introit is sung

Introit Tu es sacerdos in aeternum secundum ordinem Melchisedech. *Thou art a priest for ever after the order of Melchisedech.*

Words *Psalm 110*

Music *George Frideric Handel (1685–1759)*

Welcome The Dean

Responses *(sung by the choir)* Music *Richard Shephard (1949–2021)*

O Lord, open thou our lips;
And our mouth shall show forth thy praise.

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord;
The Lord's Name be praised.

All sit

Psalm 116 Chant *Henry Smart (1813–1879)*

I am well pleased : that the Lord hath heard the voice of my prayer;
That he hath inclined his ear unto me : therefore will I call upon him as long as I live.

The snares of death compassed me round about : and the pains of hell gat hold upon me.

I shall find trouble and heaviness, and I will call upon the Name of the Lord : O Lord, I beseech thee, deliver my soul.

Gracious is the Lord, and righteous : yea, our God is merciful.

The Lord preserveth the simple : I was in misery, and he helped me.

Turn again then unto thy rest, O my soul : for the Lord hath rewarded thee.

And why? thou hast delivered my soul from death : mine eyes from tears, and my feet from falling.

I will walk before the Lord : in the land of the living.

I believed, and therefore will I speak; but I was sore troubled : I said in my haste,
All men are liars.

What reward shall I give unto the Lord : for all the benefits that he hath done unto me?

I will receive the cup of salvation : and call upon the Name of the Lord.

I will pay my vows now in the presence of all his people : right dear in the sight of the Lord is the death of his saints.

Behold, O Lord, how that I am thy servant : I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.

I will offer to thee the sacrifice of thanksgiving : and will call upon the Name of the Lord.

I will pay my vows unto the Lord, in the sight of all his people : in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.

All stand

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end.

Amen.

All sit

Reading

Romans 8: 18–30

Here begins the 18th verse of the 8th chapter of the Letter of St Paul to the Romans.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that he creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

²⁶ In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. ²⁷ And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God.

²⁸ And we know that in all things God works for the good of those who love him, who have been called according to his purpose. ²⁹ For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. ³⁰ And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

Here ends the first reading.

All stand

Magnificat

(sung by the Choir)

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his handmaiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath showed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat: and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Words *Luke 1: 46–55*

Music *Orlando Gibbons (1583–1625) Short Service*

All sit

Reading

Romans 8: 31–39

Here begins the 31st verse of the 8th chapter of the Letter of St Paul to the Romans.

³¹ What, then, shall we say in response to these things? If God is for us, who can be against us? ³² He who did not spare his own Son, but gave him up for us all – how will he not also, along with him, graciously give us all things? ³³ Who will bring any charge against those whom God has chosen? It is God who justifies. ³⁴ Who then is the one who condemns? No one. Christ Jesus who died – more than that, who was raised to life – is at the right hand of God and is also interceding for us. ³⁵ Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? ³⁶ As it is written:

‘For your sake we face death all day long;
we are considered as sheep to be slaughtered.’

³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, ³⁹ neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Here ends the second reading.

All stand

Nunc dimittis *(sung by the choir)*

Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Words *Luke 2: 29–32*
Music *Orlando Gibbons, Short Service*

The Apostles' Creed *(All turn towards the East)*

All I believe
in God, the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting.
Amen.

The Lesser Litany and Responses *(sung by the choir)*

The Lord be with you
And with thy spirit.

Let us pray.

All kneel or sit

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven...

O Lord, shew thy mercy upon us;
And grant us thy salvation.

O Lord, save the Queen;
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness;
And make thy chosen people joyful.

O Lord, save thy people;
And bless thine inheritance.

Give peace in our time, O Lord;
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us;
And take not thy Holy Spirit from us.

The Collects

The First Collect, for the Day:

Almighty God, by whose grace and power thy holy martyr Hugh Latimer triumphed over suffering and was faithful unto death; strengthen us with thy grace, that we may endure reproach and persecution, and faithfully bear witness to the name of Jesus Christ thy Son our Lord. Amen.

The Second Collect, for Peace:

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

The Third Collect, for Aid against all Perils:

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Music *Richard Shephard*

All sit

Anthem

Gloria Patri, gloria Filio,
gloria et Spiritui Sancto!
Sicut erat in principio
et nunc et semper
et in saecula saeculorum. Amen.

*Glory be to the Father, and to the Son,
and to the Holy Ghost.
As it was in the beginning,
is now, and ever shall be:
world without end. Amen.*

Words *Luke 1: 46–55*
Music *Johann Sebastian Bach*

All kneel or sit

The Prayers, which conclude with the Grace

All **The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, evermore. Amen.**

All stand

Hymn 484 The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride,
With his own blood he bought her,
And for her life he died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.

Though with a scornful wonder
Men see her sore opprest,
By schisms rent asunder,
By heresies distrest,
Yet saints their watch are keeping,
Their cry goes up, 'How long?'
And soon the night of weeping
Shall be the morn of song.

'Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.

Words *Samuel Stone (1839–1900)*
Music 'Aurelia', *Samuel Sebastian Wesley (1810–76)*

The Blessing

All remain standing as the choir and clergy leave the chapel

Voluntary *Fugue in c*, Op. 37, No. 1

Felix Mendelssohn (1809–47)

*This term's charity is the Cambridge Churches Homeless Project, which works to provide support, shelter and care for those who are homeless and vulnerable in the city.
You can find out more, and donate online, at cchp.org.uk.*

SERVICES AND EVENTS COMING UP:

Sunday 17 th	10.00 a.m.	Morning Prayer (in Chapel)
	5.25pm	'Cello Recital (in Chapel)
	6.00 p.m.	Choral Evensong (in Chapel)
Tuesday 12 th	6.15 p.m.	Choral Evensong (in Chapel)
	7.30 p.m.	Chapel Reading Group (E3)

BAPTISM AND CONFIRMATION

The Dean would be delighted to hear from anyone thinking about exploring Baptism or Confirmation.